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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :	Peter J. Nunes et al	Docket No. :	IL-10691
Serial No. :	09/834,138	Art Unit :	1743
Filed :	April 12, 2001	Examiner	L. Alexander
For :	SOLID PHASE MICROEXTRACTION FIELD KIT		

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the *attached* correspondence comprising:

1. Amendment (7 pages)
Attachment I (Version with Markings to show Changes Made) 3 pages
2. Fee Authorization For Amendments with Additional Claims
3. Return Postcard

is being deposited with the United States Postal Service as express mail in an envelope addressed to:

Commissioner for Patents
Washington, D.C. 20231

on 1-14-03

April Masluk

(Type or print name of person mailing paper)

April Masluk

(Signature of person mailing paper)

AMENDMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action mailed November 1, 2002, kindly amend the above-identified application as follows:



01-16-03

GP1743

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :	Peter J. Nunes et al		Docket No. :	IL-10691
Serial No. :	09/834,138		Art Unit :	1743
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For :	SOLID PHASE MICROEXTRACTION FIELD KIT			

FEE AUTHORIZATION FOR AMENDMENTS WITH ADDITIONAL CLAIMS

Commissioner for Patents
Washington, DC 20231

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Sir:

TC 1700

- Transmitted herewith is an amendment in the above-identified case in response to the Office Action dated November 1, 2002.
- The filing fee for this amendment is calculated below:

CLAIMS AS AMENDED

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY		LARGE ENTITY	
			RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL <u>14</u>	MINUS <u>19</u>	= <u>0</u>	\$9	\$0	\$18	\$__
<u>INDEPENDENT CLAIMS</u>						
TOTAL <u>5</u>	MINUS <u>3</u>	= <u>2</u>	\$42	\$84	\$80	\$__
<u>TOTAL FEES \$ 84</u>						

- The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account 12-0695. A duplicate copy of this sheet is enclosed.

Date 1-14-03

Alan H. Thompson
Deputy Laboratory Counsel for
Intellectual Property Law
Registration No. 29,981
Tel. No. (925) 422-7820



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Washington, D.C. 20231

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Date of Deposit January 14, 2003

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1. Amendment (7 pages)
Attachment I – Version with Markings to Show Changes Made (3 pages)
2. Fee Authorization For Amendments with Additional Claims (in duplicate)
3. Return postcard

is being deposited with the United States Postal Service "Express Mail Post Office to addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

April Masluk

(Type or print name of person mailing paper)

April Masluk

(Signature of person mailing paper or fee)